

# GALVESTON CENTRAL APPRAISAL DISTRICT

9850 Emmett F. Lowry Expressway, Ste A, Texas City, TX 77591  
(409) 935-1980 or toll free (866) 277-4725

## PUBLIC MEETING NOTICE

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Regular Meeting of The Board of Directors

Place: Galveston Central Appraisal District  
9850 Emmett F. Lowry Expressway, Ste A  
Texas City, TX 77591

Date: **Wednesday, April 12<sup>th</sup>, 2023**

Time: 4:00 PM

**Doors will be open to the public 15 minutes  
prior to the scheduled meeting time.**

The Galveston Central Appraisal District Board of Directors will meet in order to consider and act on the following items:

## AGENDA

### 1. OPEN SESSION

Call to Order  
Call the Roll  
Pledge to the Flag of the United States  
Pledge to the Texas Flag

### 2. Welcome Guests

Comments from the Public.

### 3. Review and Consider Approval of the Minutes from the February 8<sup>th</sup>, 2023 meeting.

### 4. Review and Consider Approval of the Financial Report for the periods ending February 28<sup>th</sup>, 2023 and March 31<sup>st</sup>, 2023.

### 5. Review and Consider Report of the Taxpayer Liaison Officer for the months of February and March 2023.

### 6. Review and Consider Report of the Appraisal Review Board for the months of February and March 2023.

### 7. Review and Consider the Staff Attorney Pending Litigation Report for the months of February and March 2023.

### 8. Review and Consider the Appraisal Staff Report for the months of February and March 2023.

### 9. CLOSED EXECUTIVE SESSION

In accordance with the Open Meetings Acts: Texas Government Code Section 551.074.

◆ *551.074 - Personnel Matters*

### 10. RECONVENE IN OPEN SESSION

Consideration and Action on any Item discussed in the Closed Executive Session.

### 11. Chief Appraisers Report

### 12. Comments from the Board of Directors

### 13. Correspondence

### 14. Set Date of Next Regular Meeting

*Wednesday: May 10<sup>th</sup>, 2023 at 4:00PM.*

### 15. Adjournment

**Posted: Galveston Central Appraisal District  
Galveston County Justice Center  
Galveston County Courthouse**